

Belleheller precinct

NAME OF INCORPORATED PLACE

Belleheller precinct

WARD OF CITY

1566

NAME OF INSTITUTION

ENUMERATED BY ME ON THE

19th

DAY OF

April

J. M. Stephens

ENUMERATOR.

Table with columns: LOCATION, NAME, RELATION, PERSONAL DESCRIPTION, NATIVITY, CITIZENSHIP, OCCUPATION, EDUCATION, OWNERSHIP OF HOME. Rows list individuals like Lawrence Edward M., Moody William R., Helm Frank, etc.

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS
 THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Nevada
 COUNTY Nye
 TOWNSHIP OR OTHER DIVISION OF COUNTY Bellehelen precinct
 NAME OF INSTITUTION X

SUPERVISOR'S DISTRICT No. Nevada SHEET No. 1 B
 ENUMERATION DISTRICT No. 54
 WARD OF CITY X
 ENUMERATED BY ME ON THE 22 DAY OF April, 1910. Joseph 1965
 ENUMERATOR.

Street, number, rural, etc.	LOCATION.	NAME	RELATION.	PERSONAL DESCRIPTION.				NATIVITY.			CITIZENSHIP.	Whether able to speak English; or, if not, the language spoken.	OCCUPATION.	EDUCATION.		OWNERSHIP OF HOME.			Whether blind (with eyes).	Whether deaf (with ears).						
				Sex.	Color or race.	Age at last birth-day.	Whether single, married, widowed, or divorced.	Number of years of present marriage.	Number of children.	Place of birth of this person.				Place of birth of Father of this person.	Place of birth of Mother of this person.	Whether able to read.	Whether able to write.	Owned, free or mortgaged.			Part or none.	Number of acres.				
	1	Pony Annie	Head	F	W	28	W	4	4	Nevada	Nevada	Nevada	English	Washing	Laundry	0	7	2	0	7	0	0				
		Jimmie	Son	M	W	12				Nevada	Nevada	Nevada	English	Waggon	Work Cattle	W	70	36	no	no	no	9	3	0	0	
		Alex	Son	M	W	10				Nevada	Nevada	Nevada	Shoshoni	none												
		Wais	Son	M	W	8				Nevada	Nevada	Nevada	English													
		Minnie	Daughter	F	W	6				Nevada	Nevada	Nevada	Shoshoni													
	2	Jooner	Head	F	W	30	W	1	1	Nevada	Nevada	Nevada	English	Washing	Laundry	0	7	2	0	7	0	0				
		Ida	Daughter	F	W	5				Nevada	Nevada	Nevada	Shoshoni													
		George	Wife	F	W	55	W	28	2	0	Nevada	Nevada	Nevada	English	Washing	working out	0	7	2	0	7	0	0			
		Riville	Wife	F	W	60	W	23	3	1	Nevada	Nevada	Nevada	Shoshoni	laborer	gardener	0	7	2	0	7	0	0			
	3	Bigmouth Jim	Head	M	W	70	W	0	0	Nevada	Nevada	Nevada	Shoshoni	laborer	dict. under	W	no	0	no	no	0	7	4	3	0	0

SPECIAL INQUIRIES RELATING TO INDIANS.

Tribe of this Indian.	Tribe of Father of this Indian.	Tribe of Mother of this Indian.	PROPORTIONS OF INDIAN AND OTHER BLOOD.			Number of times married.	Whether now living in polygamy.	If living in polygamy, whether the wives are sisters.	GRADUATED FROM WHAT EDUCATIONAL INSTITUTION.	Is this Indian taxed?	If Indian has received an allotment, give year of allotment.	RESIDENCE AND DWELLING.	
			Indian.	White.	Negro.							Residing on his own lands.	Living in civilized or aboriginal dwelling.
Shoshoni	Shoshoni	Shoshoni	Full			no	no	no	no	no	yes	civ	
Shoshoni	Shoshoni	Shoshoni	Full			no	no	no	no	no	yes	civ	
Shoshoni	Shoshoni	Shoshoni	Full			no	no	no	no	no	yes	civ	
Shoshoni	Shoshoni	Shoshoni	Full			no	no	no	no	no	yes	civ	
Shoshoni	Shoshoni	Shoshoni	Full			no	no	no	no	no	yes	civ	
Shoshoni	Shoshoni	Shoshoni	Full			no	no	no	no	no	yes	civ	
Shoshoni	Shoshoni	Shoshoni	Full			no	no	no	no	no	yes	civ	
Shoshoni	Shoshoni	Shoshoni	Full			no	no	no	no	no	yes	civ	
Shoshoni	Shoshoni	Shoshoni	Full			no	no	no	no	no	yes	civ	

INSTRUCTIONS FOR FILLING THIS SCHEDULE.
 CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{1}{2}$, (column 37, white) $\frac{1}{2}$, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0, $\frac{1}{2}$; $\frac{1}{4}$, $\frac{1}{4}$, 0; $\frac{1}{4}$, $\frac{1}{4}$, $\frac{1}{2}$; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).