



STATE Nevada  
 COUNTY Nye  
 TOWNSHIP OR OTHER DIVISION OF COUNTY Hot Creek Precinct

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS  
 THIRTEENTH CENSUS OF THE UNITED STATES: 1910—POPULATION

SUPERVISOR'S DISTRICT NO. 17  
 ENUMERATION DISTRICT NO. 12  
 SHEET NO. 18 B

NAME OF INCORPORATED PLACE X NAME OF INCORPORATED PLACE X WARD OF CITY X  
 NAME OF INSTITUTION X ENUMERATED BY ME ON THE 5th DAY OF May, 1910. W. J. Hubbard ENUMERATOR

Street, Avenue, Road, etc.	House number (in cities or towns).	Number of family in order of visitation.	NAME of each person whose place of abode on April 15, 1910, was in this family. Enter surname first, then the given name and middle initial, if any. Include every person living on April 15, 1910. Omit children born since April 15, 1910.	RELATION. Relationship of this person to the head of the family.	PERSONAL DESCRIPTION.						NATIVITY.			CITIZENSHIP.		Whether able to speak English or, if not, give language spoken.	Trade or profession of, or particular kind of work done by this person, as <i>miner, salesman, laborer, etc.</i>	OCCUPATION. General nature of industry, business, or establishment in which this person works, as <i>cotton mill, dry goods store, farm, etc.</i>	EDUCATION.			OWNERSHIP OF HOME.			Whether a member of a labor union or society.	Whether blind (both eyes).	Whether deaf and dumb.				
					Sex.	Color or race.	Age at last birthday.	Whether single, married, widowed, or divorced.	Number of years of present marriage.	Number of children.	Place of birth of this person.	Place of birth of Father of this person.	Place of birth of Mother of this person.	Year of immigration to the United States.	Whether naturalized or alien.				Whether able to read.	Whether able to write.	Whether able to speak English or, if not, give language spoken.	Owned or rented.	Owned, mortgaged, or mortgaged.	Value of home.				Whether a member of a labor union or society.			
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32
			Page, Ward A	Head	M	W	31				Nevada	Missouri	Missouri			No	Farmer	Farm	Emp	No	0	Yes	Yes	0	7	7	28				
			— Claude A	Brother	M	W	24				Nevada	Missouri	Missouri			No	Farmer	Farm	Emp	No	0	Yes	Yes	0	7	7					
			— Eliza A	Mother	F	W	68	W	36	3	2	Missouri	Missouri	Missouri		English	None					Yes	Yes								
			Pennington, John	Head	M	W	32	M	6			Italy	Italy	Italy	1877	English	Laborer	Farm	W	No	0	Yes	Yes	0							



STATE Nevada

COUNTY Nye

TOWNSHIP OR OTHER DIVISION OF COUNTY Fish Lake

NEAR CRICK CREEK

DEPARTMENT OF COMMERCE AND LABOR BUREAU OF THE CENSUS THIRTEENTH CENSUS OF THE UNITED STATES: 1910 POPULATION

SUPERVISOR'S DISTRICT NO. 171

ENUMERATION DISTRICT NO. 12

SHEET 19 B

NAME OF INCORPORATED PLACE

WARD OF CITY

WARD OF CITY

W. H. ...

ENUMERATOR

NAME OF INSTITUTION

ENUMERATED BY ME ON THE 9th DAY OF May 1910

Table with columns: LOCATION, NAME, RELATION, PERSONAL DESCRIPTION, NATIVITY, CITIZENSHIP, OCCUPATION, EDUCATION, OR SERVICE OF HOME. Includes handwritten entries for families like Wattle, Robinson, Mount, and Gibson.

Vertical handwritten notes on the left margin.

Large handwritten signature or scribble across the bottom of the table area.

STATE *Nevada*  
 COUNTY *Nye*  
 TOWNSHIP OR OTHER DIVISION OF COUNTY *Hot Creek Precinct*  
 NAME OF INSTITUTION

DEPARTMENT OF COMMERCE AND  
 THIRTEENTH CENSUS OF THE UNITED STATES

THE CENSUS  
 INDIAN POPULATION

10444  
 IMM 3-397  
 SUPERVISOR'S DISTRICT NO. *2*  
 ENUMERATION DISTRICT NO. *2*  
 WARD OF CITY *Hot Creek*  
 1910. *Hot Creek*

1	2	3	4	5	6	7	8	9	10	11	12. NATIVITY.			13	14	15. CITIZENSHIP.				17	18. OCCUPATION.				19. EDUCATION.				20. OWNERSHIP OF HOER.																			
											12	13	14			15	16	17	18		19	20	21	22	23	24	25	26	27	28	29	30	31	32														
			Head	Male	19						Nevada	Nevada	Nevada	English	Laborer	Farmer	W	No	No	No	No	0	F	H																								
			Wife	Female	16						Nevada	Nevada	Nevada	English				No	No	No	No	0	F	H																								
			Head	Male	10						Nevada	Nevada	Nevada	English	Laborer	Farmer	W	No	No	No	No	0	F	H																								
			Wife	Female	10						Nevada	Nevada	Nevada	English				No	No	No	No	0	F	H																								
			Head	Male	15						Nevada	Nevada	Nevada	English	Laborer	Farmer	W	No	No	No	No	0	F	H																								
			Wife	Female	15						Nevada	Nevada	Nevada	English	Unskilled Farm		W	No	No	No	No	0	F	H																								
			Head	Male	10						Nevada	Nevada	Nevada	English	None			No	No	No	No	0	F	H																								
			Head	Male	15						Nevada	Nevada	Nevada	English	Laborer	Farmer	W	No	No	No	No	0	F	H																								
			Wife	Female	15						Nevada	Nevada	Nevada	English	Laborer	Farmer	W	No	No	No	No	0	F	H																								
			Daughter	Female	10						Nevada	Nevada	Nevada	English				No	No	No	No	0	F	H																								
			Son	Male	8						Nevada	Nevada	Nevada	English				No	No	No	No	0	F	H																								
			Son	Male	6						Nevada	Nevada	Nevada	English				No	No	No	No	0	F	H																								
			Wife	Female	6						Nevada	Nevada	Nevada	English				No	No	No	No	0	F	H																								
			Son	Male	4						Nevada	Nevada	Nevada	English				No	No	No	No	0	F	H																								
			Daughter	Female	1						Nevada	Nevada	Nevada	English				No	No	No	No	0	F	H																								

SPECIAL INQUIRIES RELATING TO INDIANS.

33	34	35	36. PROPORTIONS OF INDIAN AND OTHER BLOOD.			37	38	39	40	41	42	43	44	45. RESIDENCE AND DWELLING.	
			Indian	White	Negro									Residing on his own land	Living in chieftain or other Indian dwelling
Shoshoni	Shoshoni	Shoshoni	full			1	No				Yes	No	Civ		
Shoshoni	Shoshoni	Shoshoni	full			1	No				No	No	Civ		
Shoshoni	Shoshoni	Shoshoni	full			1	No				No	No	Civ		
Shoshoni	Shoshoni	Shoshoni	full			1	No				No	No	Civ		
Shoshoni	Shoshoni	Shoshoni	full			1	No				No	No	Civ		
Shoshoni	Shoshoni	Shoshoni	full			1	No				No	No	Civ		
Shoshoni	Shoshoni	Shoshoni	full			1	No				No	No	Civ		
Shoshoni	Shoshoni	Shoshoni	full			1	No				No	No	Civ		
Shoshoni	Shoshoni	Shoshoni	full			1	No				No	No	Civ		
Shoshoni	Shoshoni	Shoshoni	full			1	No				No	No	Civ		
Shoshoni	Shoshoni	Shoshoni	full			1	No				No	No	Civ		
Shoshoni	Shoshoni	Shoshoni	full			1	No				No	No	Civ		
Shoshoni	Shoshoni	Shoshoni	full			1	No				No	No	Civ		
Shoshoni	Shoshoni	Shoshoni	full			1	No				No	No	Civ		
Shoshoni	Shoshoni	Shoshoni	full			1	No				No	No	Civ		
Shoshoni	Shoshoni	Shoshoni	full			1	No				No	No	Civ		
Shoshoni	Shoshoni	Shoshoni	full			1	No				No	No	Civ		
Shoshoni	Shoshoni	Shoshoni	full			1	No				No	No	Civ		
Shoshoni	Shoshoni	Shoshoni	full			1	No				No	No	Civ		

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported entirely on this special schedule, and every family composed mainly of persons not Indian should be reported entirely on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

STATE Nevada  
 COUNTY Nye  
 TOWNSHIP OR OTHER DIVISION OF COUNTY Truckee Hot Creek Precinct  
 NAME OF INSTITUTION \_\_\_\_\_

DEPARTMENT  
 THIRTEENTH CENSUS

LABOR BUREAU OF THE CENSUS  
 STATES: 1910—INDIAN POPULATION

SUPERVISOR'S DISTRICT NO. 47 SHEET NO. 20  
 ENUMERATION DISTRICT NO. 52 B

WARD OF CITY 1  
 ENUMERATED BY ME ON THE 9<sup>th</sup> DAY OF May 1910. W. S. Hubbard ENUMERATOR

LOCATION.	NAME	RELATION.	PERSONAL DESCRIPTION.				NATIVE BIRTH.			CITIZENSHIP.		Whether able to speak English or, if not, also language spoken.	OCCUPATION.	EDUCATION.		OWNERSHIP OF HOME.												
			Sex.	Color or race.	Age at last birthday.	Whether single, married, or divorced.	Number of years of present marriage.	Whether of how many children.	Place of birth of this person.	Place of birth of Father of this person.	Place of birth of Mother of this person.			Year of immigration to the United States.	Whether naturalized or alien.	Trade or profession of, or particular kind of work done by this person, as spinner, salesman, laborer, etc.	General nature of industry, business, or establishment in which this person works, as cotton mill, dry-goods store, farm, etc.	Whether an employer, or working on own account.	Whether employed or working on own account.	Whether able to read.	Whether able to write.	Owned, free or mortgaged.	Part or lease.	Number of farm schedule.	Whether a member of the Union or Confed. crew, Army or Navy.	Whether blind (both eyes).	Whether deaf (both ears).	
1	DTC	Head	M	Wh	32	M	9	Nevada	Nevada	Nevada		English	Laborer			No	No											
	Mary	Wife	F	Wh	29	M	9	Nevada	Nevada	Nevada		English	None			No	No											
	Annie	Mother	F	Wh	60	M	55	Nevada	Nevada	Nevada		English	None			No	No											
	Rosa	Daughter	F	Wh	8			Nevada	Nevada	Nevada		English				No	No											
	Emma	Daughter	F	Wh	6			Nevada	Nevada	Nevada		English				No	No											
2	Johnnie Hagon	Head	M	Wh	31	M	9	Nevada	Nevada	Nevada		English	Laborer	Furner		No	No											
	Annie	Wife	F	Wh	36	M	9	Nevada	Nevada	Nevada		English	None			No	No											
	Joe	Son	M	Wh	8			Nevada	Nevada	Nevada		English				No	No											

SPECIAL INQUIRIES RELATING TO INDIANS.

Tribe of this Indian.	Tribe of Father of this Indian.	Tribe of Mother of this Indian.	PROPORTIONS OF INDIAN AND OTHER BLOOD.			Number of times married.	Whether now living in polygamy.	If living in polygamy, whether the wives are sisters.	GRADUATED FROM WHAT EDUCATIONAL INSTITUTION.	Is this Indian taxed?	If Indian has received allotment, give year of allotment.	RESIDENCE AND DWELLING.	
			Indian.	White.	Negro.							Residing on his own lands.	Living in civilized or aboriginal dwelling.
Shoshoni	Shoshoni	Shoshoni	full			1	No		Yes	No	Civ		
Shoshoni	Shoshoni	Shoshoni	full			1	No		Yes	No	Civ		
Shoshoni	Shoshoni	Shoshoni	full			1	No		Yes	No	Civ		
Shoshoni	Shoshoni	Shoshoni	full			1	No		Yes	No	Civ		
Shoshoni	Shoshoni	Shoshoni	full			1	No		Yes	No	Civ		
Shoshoni	Shoshoni	Shoshoni	full			1	No	Indian School Carson	Yes	No	Civ		

INSTRUCTIONS FOR FILLING THIS SCHEDULE.  
 CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Column 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian)  $\frac{1}{2}$ , (column 37, white)  $\frac{1}{2}$ , and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as  $\frac{1}{2}$ , 0,  $\frac{1}{2}$ ;  $\frac{1}{4}$ ,  $\frac{1}{4}$ , 0;  $\frac{1}{4}$ ,  $\frac{1}{4}$ ,  $\frac{1}{2}$ ; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

LOCATION.	NAME	RELATION.	PERSONAL DESCRIPTION.								NATIVITY.			CITIZENSHIP.	Whether able to speak English; or, if not, give language spoken.	OCCUPATION.	EDUCATION.	ORIGIN OF BIRTH.			Whether a native of the United States.	Whether blind or deaf.							
			Color or race.	Age at last birth.	Whether single, married, widowed, or divorced.	Number of years of present marriage.	Number born.	Number now living.	Place of birth of this person.	Place of birth of Father of this person.	Place of birth of Mother of this person.	Years of immigration to the United States.	Whether naturalized or alien.					Trade or profession of, or particular kind of work done by this person, as spinner, salesman, laborer, etc.	General nature of industry, business, or establishment in which this person works, as cotton mill, dry goods store, farm, etc.	Whether an employer, or if not, whether working on own account.			Whether employed, or not, during the year 1910.	Whether able to read.	Whether able to write.	Whether attended any school during the year 1910.	Grand or total.	Grand foreign.	Grand or total.
<i>1</i>	<i>Bellamy James</i>	<i>Head</i>	<i>M</i>	<i>W</i>	<i>50</i>	<i>S</i>						<i>California</i>	<i>Iowa</i>	<i>Iowa</i>		<i>English</i>	<i>Watchman</i>	<i>Gold Miner</i>	<i>No</i>	<i>0</i>					<i>R</i>	<i>H</i>			
<i>2</i>	<i>Taylor James</i>	<i>Head</i>	<i>M</i>	<i>W</i>	<i>40</i>							<i>New York</i>	<i>New York</i>	<i>New York</i>		<i>English</i>	<i>Miner</i>	<i>Gold Miner</i>	<i>No</i>	<i>0</i>					<i>R</i>	<i>H</i>			
<i>3</i>	<i>Miswah Colud</i>	<i>Head</i>	<i>M</i>	<i>W</i>	<i>65</i>	<i>W</i>	<i>40</i>					<i>Colorado</i>	<i>Iowa</i>	<i>Indiana</i>		<i>English</i>	<i>Miner</i>	<i>Gold Miner</i>	<i>No</i>	<i>0</i>					<i>R</i>	<i>H</i>			
<i>4</i>	<i>North</i>	<i>son</i>	<i>M</i>	<i>W</i>	<i>35</i>							<i>Colorado</i>	<i>Colorado</i>	<i>Colorado</i>		<i>English</i>	<i>Miner</i>	<i>Gold Miner</i>	<i>No</i>	<i>0</i>					<i>R</i>	<i>H</i>			
<i>Here ends Enumeration of Hot Creek Precinct</i>																													
<i>(see letter attached to sheet #12A)</i>																													

*Inglis Wm. F. Frost Barr*