

STATE *Nevada*
COUNTY *Nye*
TOWNSHIP OR OTHER DIVISION OF COUNTY *Smoky Valley Precinct*

DEPARTMENT OF COMMERCE AND LABOR - BUREAU OF THE CENSUS
THIRTEENTH CENSUS OF THE UNITED STATES: 1910 - POPULATION

SUPERVISOR'S DISTRICT NO *12*
ENUMERATION DISTRICT NO *12*
WARD OF CITY *x*
Marvin Hubbard
NAME OF INCORPORATED PLACE *Part of Toiyabe National Forest reserve*
ENUMERATED BY ME ON THE *21st* DAY OF *April* 1910.
SHEET NO *48 A*
8063
ENUMERATOR

1	2	3	4	5	6	7	8	9	10	11	12			13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32			
											Place of birth of this Person.	Place of birth of Father of this person.	Place of birth of Mother of this person.																							
PERSONAL DESCRIPTION.											NATIVITY.			CITIZENSHIP.		OCCUPATION.		EDUCATION.		OWNERSHIP OF HOME.																
LOCATION.				NAME			RELATION.	PERSONAL DESCRIPTION.				NATIVITY.			CITIZENSHIP.		OCCUPATION.		EDUCATION.		OWNERSHIP OF HOME.															
			<i>Millett</i>	<i>Gustave</i>	<i>Head</i>	<i>M</i>	<i>W</i>	<i>43</i>	<i>7</i>	<i>18</i>	<i>4</i>	<i>4</i>	<i>Canada</i>	<i>Scotland</i>	<i>Canada</i>	<i>1868</i>	<i>English</i>	<i>Farmer</i>	<i>Stock & Farm Emp</i>	<i>Yes</i>	<i>0</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>		
			<i>Ott</i>	<i>Fidelias</i>	<i>Son</i>	<i>M</i>	<i>W</i>	<i>16</i>					<i>Nevada</i>	<i>Ohio</i>	<i>Canada</i>		<i>English</i>	<i>Farmer</i>		<i>Yes</i>	<i>0</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>			
				<i>Hamilton</i>	<i>Son</i>	<i>M</i>	<i>W</i>	<i>15</i>					<i>Nevada</i>	<i>Ohio</i>	<i>Canada</i>		<i>English</i>	<i>Farmer</i>		<i>Yes</i>	<i>0</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>		
				<i>Casper</i>	<i>Son</i>	<i>M</i>	<i>W</i>	<i>9</i>					<i>Nevada</i>	<i>Ohio</i>	<i>Canada</i>		<i>English</i>			<i>Yes</i>	<i>0</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>		
			<i>Millett</i>	<i>Gustave</i>	<i>Son</i>	<i>F</i>	<i>W</i>	<i>5</i>					<i>Nevada</i>	<i>Maine</i>	<i>Canada</i>		<i>English</i>			<i>Yes</i>	<i>0</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>		
			<i>Made</i>	<i>Kenneth W</i>	<i>Head</i>	<i>M</i>	<i>W</i>	<i>34</i>					<i>Canada</i>	<i>Ontario</i>	<i>Canada</i>		<i>English</i>	<i>Miner</i>	<i>Gold Miners Emp</i>	<i>No</i>	<i>0</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>		
			<i>Bart</i>	<i>Terisa</i>	<i>Head</i>	<i>F</i>	<i>W</i>	<i>40</i>	<i>7</i>	<i>23</i>	<i>11</i>	<i>5</i>	<i>Italy</i>	<i>Italy</i>	<i>Italy</i>	<i>89</i>	<i>English</i>	<i>Hotel Proprietor</i>	<i>Hotel Emp</i>	<i>No</i>	<i>0</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>		
			<i>Procopio</i>	<i>James</i>	<i>Son</i>	<i>M</i>	<i>W</i>	<i>17</i>					<i>Wisconsin</i>	<i>Italy</i>	<i>Italy</i>		<i>English</i>	<i>Laborer</i>	<i>Stage Driver</i>	<i>Yes</i>	<i>0</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>		
				<i>Mary</i>	<i>Daughter</i>	<i>F</i>	<i>W</i>	<i>15</i>					<i>Texas</i>	<i>Italy</i>	<i>Italy</i>		<i>English</i>	<i>Hotel Help</i>	<i>Hotel</i>	<i>Yes</i>	<i>0</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>		
			<i>Bart</i>	<i>John</i>	<i>Son</i>	<i>M</i>	<i>W</i>	<i>12</i>					<i>Texas</i>	<i>Italy</i>	<i>Italy</i>		<i>English</i>			<i>Yes</i>	<i>0</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>		
				<i>Frank</i>	<i>Son</i>	<i>M</i>	<i>W</i>	<i>11</i>					<i>Nevada</i>	<i>Italy</i>	<i>Italy</i>		<i>English</i>			<i>Yes</i>	<i>0</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	
				<i>Belle</i>	<i>Daughter</i>	<i>F</i>	<i>W</i>	<i>10</i>					<i>Nevada</i>	<i>Italy</i>	<i>Italy</i>		<i>English</i>			<i>Yes</i>	<i>0</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	
			<i>Darough</i>	<i>James</i>	<i>Head</i>	<i>M</i>	<i>W</i>	<i>50</i>	<i>7</i>	<i>15</i>	<i>6</i>	<i>6</i>	<i>Georgia</i>	<i>Georgia</i>	<i>Georgia</i>		<i>English</i>	<i>Farmer</i>	<i>Farm</i>	<i>Emp</i>	<i>No</i>	<i>0</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	
				<i>Laura</i>	<i>Wife</i>	<i>F</i>	<i>W</i>	<i>40</i>	<i>7</i>	<i>18</i>			<i>Nevada</i>	<i>Alabama</i>	<i>Missouri</i>		<i>English</i>	<i>Housewife</i>		<i>Yes</i>	<i>0</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	
				<i>James</i>	<i>Son</i>	<i>M</i>	<i>W</i>	<i>17</i>					<i>Nevada</i>	<i>Georgia</i>	<i>Nevada</i>		<i>English</i>			<i>Yes</i>	<i>0</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	
				<i>Lawrence</i>	<i>Son</i>	<i>M</i>	<i>W</i>	<i>14</i>					<i>Nevada</i>	<i>Georgia</i>	<i>Nevada</i>		<i>English</i>			<i>Yes</i>	<i>0</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	
				<i>Raymond</i>	<i>Son</i>	<i>M</i>	<i>W</i>	<i>14</i>					<i>Nevada</i>	<i>Georgia</i>	<i>Nevada</i>		<i>English</i>			<i>Yes</i>	<i>0</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>
				<i>William</i>	<i>Son</i>	<i>M</i>	<i>W</i>	<i>12</i>					<i>Nevada</i>	<i>Georgia</i>	<i>Nevada</i>		<i>English</i>			<i>Yes</i>	<i>0</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>
				<i>Douglas</i>	<i>Son</i>	<i>M</i>	<i>W</i>	<i>8</i>					<i>Nevada</i>	<i>Georgia</i>	<i>Nevada</i>		<i>English</i>			<i>Yes</i>	<i>0</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>
				<i>Luther</i>	<i>Son</i>	<i>M</i>	<i>W</i>	<i>5</i>					<i>Nevada</i>	<i>Georgia</i>	<i>Nevada</i>		<i>English</i>			<i>Yes</i>	<i>0</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>
			<i>Bernard</i>	<i>Franck</i>	<i>Head</i>	<i>M</i>	<i>W</i>	<i>30</i>					<i>Portugal</i>	<i>Portugal</i>	<i>Portugal</i>	<i>1897</i>	<i>English</i>	<i>Laborer</i>	<i>Farm</i>	<i>Yes</i>	<i>0</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	
			<i>Delchamsky</i>	<i>Stephen</i>	<i>Head</i>	<i>M</i>	<i>W</i>	<i>27</i>					<i>Austria</i>	<i>Austria</i>	<i>Austria</i>	<i>1894</i>	<i>English</i>	<i>Miner</i>	<i>Gold Mine</i>	<i>Yes</i>	<i>8</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	

Smoky Valley

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STATE Nevada
 COUNTY Nye
 TOWNSHIP OR OTHER DIVISION OF COUNTY Smoky Valley Precinct

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS
 THIRTEENTH CENSUS OF THE UNITED STATES: 1910—POPULATION

(SUPERVISOR'S DISTRICT NO. 12) SHEET NO. 8 B
 (ENUMERATION DISTRICT NO. 52)
 NAME OF INCORPORATED PLACE Part of Tripple National Forest Reserve WARD OF CITY
 ENUMERATED BY ME ON THE 22nd DAY OF April 1910. Martin Hubbard ENUMERATOR.

LOCATION.			NAME of each person whose place of abode on April 15, 1910, was in this family. Enter surname first, then the given name and middle initial, if any. Include every person living on April 15, 1910. Omit children born since April 15, 1910.	RELATION. Relationship of this person to the head of the family.	PERSONAL DESCRIPTION.						NATIVITY.			CITIZENSHIP.		OCCUPATION.				EDUCATION.			OWNERSHIP OF HOME.			Whether blind, deaf, or dumb.					
Street, avenue, road, etc.	House number in city or town.	Number of dwelling in city or town.			Sex.	Color or race.	Age at last birthday.	Whether single, married, or divorced.	Number of years of previous marriage.	Number of live born children.	Place of birth of this person.	Place of birth of father of this person.	Place of birth of mother of this person.	Year of immigration to the United States.	Whether naturalized or alien.	Whether able to speak English; or, if not, the language spoken.	Trade or profession of, or particular kind of work done by this person, as spinner, salesman, laborer, etc.	General nature of industry, business, or establishment in which this person works, as cotton mill, dry goods store, farm, etc.	Whether an employer, employee, or working on own account.	Whether on employer's work on April 15, 1910.	Whether able to read.	Whether able to write.	Whether able to speak English, or if not, the language spoken.	Owned or rented.	Owned free or mortgaged.	Value of farm or house.	Number of farm schedule.	Whether mortgage on farm or house.	Whether blind.	Whether deaf or dumb.	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32
			Moore John A	Head	M	W			28			California	England	Scotland			English	Farmer	Farm	Emp	No	0	yes	yes	0	F	F	3			
			Annice	Wife	F	W			28	7	6	New York	New York	New York			English	Housewife	Farm				yes	yes							
			Elorance	Daughter	F	W			25			Nevada	California	New York			English						yes	yes							
			Bessie	Daughter	F	W			10			Nevada	California	New York			English						yes	yes							
			William	Son	M	W			21			Nevada	California	New York			English	Farmer	Farm	Emp	No	0	yes	yes							
			John	Son	M	W			12			Nevada	California	New York			English						yes	yes							
			Eldred	Son	M	W			10			Nevada	California	New York			English						yes	yes							
			Edens Charles	Servant	M	W			32			Indiana	England	Scotland			English	Farmer	Farm	W	No	25	yes	yes				2	1	0	
			Turner George E	Head	M	W			50			Pennsylvania	Pennsylvania	New York			English	Proprietor	Gold Mine	Emp	No	0	yes	yes	0	F	H	0	7	0	
			Thomas Joseph H	Head	M	W			43			Missouri	England	England			English	Farmer	Farm	Emp	No	0	yes	yes	2	F	3B				
			Johnson Joseph E	Head	M	W			34	M	2	Iowa	New Jersey	New York			English	Farmer	Farm	Emp	No	0	yes	yes	2	F	9				
			Alice	Wife	F	W			21	M	2	Nevada	USA	Nevada			English	Housewife					yes	yes							
			Beda	Daughter	F	W			2			Nevada	Iowa	Nevada																	
			Walter	Son	M	W			0			Nevada	Iowa	Nevada																	
			Ragers William	Head	M	W			62	M	3	Wisconsin	England	England			English	Farmer	Farm	Emp	No	0	yes	yes	0	F	5				
			Catherine	Wife	F	W			33	6	6	Illinois	Germany	Germany			English	Housewife	Farm				yes	yes							
			Benjamin F	Son	M	W			31			Nevada	Wisconsin	Illinois			English	Farmer	Farm	Emp	No	0	yes	yes	0	F					
			Edna G	Daughter	F	W			29			Nevada	Wisconsin	Illinois			English						yes	yes							
			William F	Son	M	W			26			Nevada	Wisconsin	Illinois			English	Farmer	Farm	Emp	No	0	yes	yes	0	F					
			Catherine	Daughter	F	W			18			Nevada	Wisconsin	Illinois			English						yes	yes							

Smoky Valley

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STATE Nevada

COUNTY Nye

TOWNSHIP OR OTHER DIVISION OF COUNTY Smoky Valley Precinct

DEPARTMENT OF COMMERCE AND LABOR BUREAU OF THE CENSUS THIRTEENTH CENSUS OF THE UNITED STATES: 1910 - POPULATION

SUPERVISOR'S DISTRICT NO. 22 ENUMERATION DISTRICT NO. 52 WARD OF CITY X

NAME OF INCORPORATED PLACE NAME OF INSTITUTION X ENUMERATED BY ME ON THE 23rd DAY OF April 1910. Marvin J. Hubbard ENUMERATOR.

Table with columns: LOCATION, NAME, RELATION, PERSONAL DESCRIPTION, NATIVITY, CITIZENSHIP, OCCUPATION, EDUCATION, OWNERSHIP OF HOME. Rows 1-35 contain names like Jones, Emma, Alice, Ida, Springer, Maud, Mabel, McClell, John, Anne, Charles, May, Hattie, Clarence, Edith, Gendron, Louise, Alice, Frank, Evelyn, King, Henry, Oliver, Joseph, Bowman, Hartman, Lizzie, Daniels, James, Albert, Adna, Otto, Roy, Lettie, Jean, James, Figue, Edward, Edward, Hennessey, Martin.

Smoky Valley

Vertical checkmarks and numbers on the right margin, including '1', '2', '3', '4', '5', '6', '7', '8', '9', '10', '11', '12', '13', '14', '15', '16', '17', '18', '19', '20', '21', '22', '23', '24', '25', '26', '27', '28', '29', '30', '31', '32', '33', '34', '35', '36', '37', '38', '39', '40', '41', '42', '43', '44', '45', '46', '47', '48', '49', '50'.

STATE Nevada

COUNTY Nye

TOWNSHIP OR OTHER DIVISION OF COUNTY Smoky Valley Precinct

DEPARTMENT OF COMMERCE AND LABOR - BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910 - POPULATION

NAME OF INCORPORATED PLACE X

SUPERVISOR'S DISTRICT NO. 57

ENUMERATION DISTRICT NO. 12

WARD OF CITY X

ENUMERATED BY ME ON THE 25th DAY OF April, 1910.

Marvin J. Hubbard ENUMERATOR. 8139

LOCATION.			NAME of each person whose place of abode on April 15, 1910, was in this family. Enter surname first, then the given name and middle initial, if any. Include every person living on April 15, 1910. Omit children born since April 15, 1910.	RELATION. Relationship of this person to the head of the family.	PERSONAL DESCRIPTION.						NATIVITY. Place of birth of each person and parents of each person enumerated. If born in the United States, give the state or territory. If of foreign birth, give the country.	CITIZENSHIP. Whether naturalized or alien.	Whether able to speak English; or, if not, give language spoken.	OCCUPATION. Trade or profession of, or particular kind of work done by this person, as spinner, salesman, laborer, etc.	Whether an employer, or working on own account.	Whether an employee.	Whether able to read.	Whether able to write.	EDUCATION. Whether attended school last time since age 10.	OWNERSHIP OF HOME.				Whether deaf and dumb.	Whether blind.
Street, road, etc.	Number of dwelling house in enumeration.	Number of family in this location.			Sex.	Color or race.	Age at last birth day.	Whether single, married, widowed, or divorced.	Number of years of marital status.	Number of years of personal marriage.										Number born.	Number now living.	Owned or rented.	Owned free or mortgaged.		
61	✓	1	Morrise, Walter H.	Head	M	W	55	M	27	Wisconsin	Ireland	Ireland	English	Miner	Gold Miner	Yes	0	Yes	Yes	R	H				
62	✓	2	Mausel Paul	Head	M	W	49	M	10	Minnesota	Canada	Canada	English	Miner	Gold Miner	Yes	0	Yes	Yes	O	F	H			
63	✓	3	Kort William J.	Head	M	W	42			Illinois	Germany	Germany	English	Miner	Gold Miner	Yes	0	Yes	Yes	O	F	H			
64	✓	4	Martin John P.	Head	M	W	55			Canada	Scotland	Newfoundland	English	Miner	Gold Miner	Yes	0	Yes	Yes	O	F	H			
65	✓	5	Gillette Albert M.	Head	M	W	42			Michigan	Michigan	Michigan	English	Miner	Gold Miner	Yes	0	Yes	Yes	O	F	H			
66	✓	6	Shaffer John	Head	M	W	46			Michigan	Germany	Germany	English	Miner	Gold Miner	Yes	0	Yes	Yes	O	F	H			
67	✓	7	Blodgett Samuel	Head	M	W	60			Iowa	Iowa	Iowa	English	Miner	Gold Miner	Yes	0	Yes	Yes	O	F	H			
68	✓	8	Johnson Ash	Head	M	W	66	Y	40	New York	New York	New York	English	Miner	Gold Miner	Yes	0	Yes	Yes	O	F	H			
69	✓	9	Stewart James	Head	M	W	45			Canada	Canada	Canada	English	Miner	Gold Miner	Yes	0	Yes	Yes	O	F	H			
70	✓	10	Fletcher H. D.	Head	M	W	40			Canada	Canada	Canada	English	Miner	Gold Miner	Yes	0	Yes	Yes	O	F	H			
71	✓	11	Paulsen Nils	Head	M	W	33	M	1	Germany	Germany	Germany	English	Miner	Gold Miner	Yes	0	Yes	Yes	O	F	H			
72			Bertha	Wife	W	W	33	M	1	Wisconsin	Germany	Germany	English	Housewife											
73			Tiddie	Daughter	F	W	10			California	Germany	Germany	English												
74		12	Anderson Patrick	Workman	M	W	30			Sweden	Sweden	Sweden	English	Miner	Gold Miner	Yes	0	Yes	Yes	O	F	H			
75		13	Clifford Thomas	Workman	M	W	44			New York	U.S.	U.S.	English	Miner	Gold Miner	Yes	0	Yes	Yes	O	F	H			
76	✓	14	Wilson John	Head	M	W	30	M	7	Kentucky	U.S.	U.S.	English	Miner	Gold Miner	Yes	0	Yes	Yes	O	F	H			
77	✓	15	Dunbar William K.	Head	M	W	48	M	20	Massachusetts	Massachusetts	Massachusetts	English	Miner	Gold Miner	Yes	0	Yes	Yes	O	F	H			
78	✓	16	Joyce James	Head	M	W	48	M	16	Connecticut	Connecticut	Connecticut	English	Miner	Gold Miner	Yes	0	Yes	Yes	O	F	H			
79	✓	17	Millett Albion B.	Head	M	W	54	M	16	Maine	Maine	Maine	English	Farmer	Farm	Yes	0	Yes	Yes	O	F	H			
80	✓	18	Cristina	Wife	W	W	53	M	16	Iowa	Pennsylvania	Pennsylvania	English	Housewife	Farm										
81	✓	19	Martinez John	Head	M	W	40	M	1	California	California	California	English	Farmer	Farm	Yes	0	Yes	Yes	R	H				
82			Rose	Wife	W	W	35	M	1	Iowa	Germany	Ohio	English	Hotel Super	Hotel	Emp	Yes	0	Yes	Yes	R	H			
83			Charles	Son	M	W	0			Nebraska	California	Iowa													
84	✓	20	Halle William	Head	M	W	43			Germany	Germany	Germany	English	Miner	Gold Miner	Yes	0	Yes	Yes	R	H				
85	✓	21	Stott Johnathan B.	Head	M	W	51	M	8	England	England	England	English	Farmer	Road	Yes	0	Yes	Yes	R	H				
86			Marie	Wife	W	W	32	M	8	Germany	Germany	Germany	English	Housewife											
87	✓	22	Watson William J.	Head	M	W	56			Louisiana	Louisiana	Virginia	English	Salesman	Gold Miner	Yes	0	Yes	Yes	R	H				

Smoky Valley Precinct

Millett

61 ✓
62 ✓
63 ✓
64 ✓
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100 ✓

Street, avenue, road, etc.	LOCATION. House number in village or town, etc. Number of family in order of visitation. Number of family in order of visitation.	NAME of each person whose place of abode on April 15, 1910, was in this family. Enter surname first, then the given name and middle initial, if any. Include every person living on April 15, 1910. Omit children born since April 15, 1910.	RELATION. Relationship of this person to the head of the family.	PERSONAL DESCRIPTION.							NATIVITY.			CITIZENSHIP.		Whether able to speak English or, if not, give language spoken.	OCCUPATION.		EDUCATION.			OWNERSHIP OF HOME.			Whether a survivor of the late army or navy.	Whether blind.	Whether deaf and dumb.													
				Sex.	Color or race.	Age at last birth day.	Whether single, married, widowed, or divorced.	Number of years of present marriage.	Number of children born.	Number of living children.	Place of birth of this person.	Place of birth of father of this person.	Place of birth of mother of this person.	Year of immigration to the United States.	Whether naturalized or alien.		Trade or profession of, or particular kind of work done by this person, as spinner, salesman, laborer, etc.	General nature of industry, business, or establishment in which this person works, as cotton mill, dry goods store, farm, etc.	Whether an employer, employee, or working on own account.	If an employer, number of weeks out of work on April 15, 1910.	If an employer, number of weeks out of work during year 1909.	Whether able to read.	Whether able to write.	Attended school any time since 1890.				Owed or rented.	Owed, free, or mortgaged.	Acres of land owned.	Number of farm vehicles.									
	1	<i>Woods James</i>	<i>Head</i>	<i>M</i>	<i>W</i>	<i>69</i>	<i>M</i>	<i>8</i>			<i>Canada</i>	<i>Canada</i>	<i>Canada</i>	<i>1870</i>	<i>Na</i>	<i>English</i>	<i>Farmer</i>	<i>Farm</i>	<i>Emp</i>	<i>No</i>	<i>0</i>	<i>yes</i>	<i>yes</i>	<i>0</i>	<i>F F F</i>	<i>15</i>														
	2	<i>Mary C</i>	<i>Wife</i>	<i>F</i>	<i>W</i>	<i>50</i>	<i>M</i>	<i>8</i>			<i>New York</i>	<i>Canada</i>	<i>Canada</i>			<i>English</i>	<i>Housewife</i>	<i>Farm</i>				<i>yes</i>	<i>yes</i>																	
	3	<i>Bingham Thomas</i>	<i>Head</i>	<i>M</i>	<i>W</i>	<i>20</i>	<i>W</i>	<i>12</i>			<i>Texas</i>	<i>Tennessee</i>	<i>Tennessee</i>			<i>English</i>	<i>Farmer</i>	<i>Farm</i>	<i>Emp</i>	<i>Yes</i>	<i>0</i>	<i>yes</i>	<i>yes</i>	<i>0</i>	<i>F F</i>	<i>17</i>														
	4	<i>Edgy J S</i>		<i>M</i>	<i>W</i>	<i>40</i>	<i>M</i>				<i>Iowa</i>	<i>NS</i>	<i>NS</i>			<i>English</i>	<i>Painter</i>		<i>Emp</i>	<i>No</i>	<i>0</i>	<i>yes</i>	<i>yes</i>																	
	5	<i>Wilson Frank</i>		<i>M</i>	<i>W</i>	<i>32</i>					<i>Iowa</i>	<i>NS</i>	<i>NS</i>			<i>English</i>	<i>Miner</i>	<i>Gold Mines</i>	<i>Emp</i>	<i>No</i>	<i>0</i>	<i>yes</i>	<i>yes</i>	<i>0</i>	<i>F H</i>															
	6	<i>Urech Jacob</i>	<i>Head</i>	<i>M</i>	<i>W</i>	<i>40</i>					<i>Switzerland</i>	<i>Switzerland</i>	<i>Switzerland</i>	<i>1888</i>	<i>Na</i>	<i>English</i>	<i>Farmer</i>	<i>Farm</i>	<i>Emp</i>	<i>No</i>	<i>0</i>	<i>yes</i>	<i>no</i>	<i>0</i>	<i>F F</i>	<i>18</i>														
	7	<i>Macdonald John F</i>	<i>Head</i>	<i>M</i>	<i>W</i>	<i>60</i>					<i>Illinois</i>	<i>Ireland</i>	<i>Ireland</i>			<i>English</i>	<i>Miner</i>	<i>Gold Mines</i>	<i>H</i>	<i>yes</i>	<i>0</i>	<i>yes</i>	<i>yes</i>	<i>0</i>	<i>H</i>															
	8	<i>Anderson Charles</i>	<i>Head</i>	<i>M</i>	<i>W</i>	<i>51</i>	<i>M</i>	<i>20</i>			<i>California</i>	<i>Sweden</i>	<i>Germany</i>			<i>English</i>	<i>Farmer</i>	<i>Farm</i>	<i>Emp</i>	<i>yes</i>	<i>0</i>	<i>yes</i>	<i>yes</i>		<i>0</i>	<i>F F</i>	<i>19</i>													
	9	<i>Cathrine</i>	<i>Wife</i>	<i>F</i>	<i>W</i>	<i>37</i>	<i>M</i>	<i>20</i>	<i>8</i>	<i>7</i>	<i>Nevada</i>	<i>Ireland</i>	<i>Ireland</i>			<i>English</i>	<i>Housewife</i>	<i>Farm</i>				<i>yes</i>	<i>yes</i>																	
	10	<i>Grace</i>	<i>Daughter</i>	<i>F</i>	<i>W</i>	<i>18</i>					<i>Nevada</i>	<i>California</i>	<i>Nevada</i>			<i>English</i>						<i>yes</i>	<i>yes</i>	<i>yes</i>																
	11	<i>Mary</i>	<i>Daughter</i>	<i>F</i>	<i>W</i>	<i>16</i>					<i>Nevada</i>	<i>California</i>	<i>Nevada</i>			<i>English</i>						<i>yes</i>	<i>yes</i>	<i>yes</i>																
	12	<i>Hellie</i>	<i>Daughter</i>	<i>F</i>	<i>W</i>	<i>14</i>					<i>Nevada</i>	<i>California</i>	<i>Nevada</i>			<i>English</i>						<i>yes</i>	<i>yes</i>	<i>yes</i>																
	13	<i>Charles</i>	<i>Son</i>	<i>M</i>	<i>W</i>	<i>12</i>					<i>Nevada</i>	<i>California</i>	<i>Nevada</i>			<i>English</i>						<i>yes</i>	<i>yes</i>	<i>yes</i>																
	14	<i>Edeyth</i>	<i>Daughter</i>	<i>F</i>	<i>W</i>	<i>10</i>					<i>Nevada</i>	<i>California</i>	<i>Nevada</i>			<i>English</i>						<i>yes</i>	<i>yes</i>	<i>yes</i>																
	15	<i>Charlotte</i>	<i>Daughter</i>	<i>F</i>	<i>W</i>	<i>7</i>					<i>Nevada</i>	<i>California</i>	<i>Nevada</i>			<i>English</i>						<i>yes</i>	<i>yes</i>	<i>yes</i>																
	16	<i>Ethal</i>	<i>Daughter</i>	<i>F</i>	<i>W</i>	<i>5</i>					<i>Nevada</i>	<i>California</i>	<i>Nevada</i>			<i>English</i>						<i>yes</i>	<i>yes</i>	<i>yes</i>																

Smoky Valley

34

THIRTEENTH CENSUS OF THE UNITED STATES: 1910 - POPULATION

(Insert name of institution, if any, and indicate the lines to which the persons belong. See instructions.)

Street, avenue, road, etc.	LOCATION.			NAME of each person whose place of abode on April 15, 1910, was in this family. Enter surname first, then the given name and middle initial, if any. Include every person living on April 15, 1910. Omit children born since April 15, 1910.	RELATION. Relationship of this person to the head of the family.	PERSONAL DESCRIPTION.						NATIVITY.			CITIZENSHIP.		Whether able to speak English; or, if not, give language spoken.	OCCUPATION.		EDUCATION.			MEMBERSHIP OF BIRTH.			Whether a writer of his own name (not first or last).	Whether blind (not eyes).	Whether deaf and dumb.	
	House number (in cities or towns).	Number of family in order of visitation.	Number of family in order of visitation.			Sex.	Color or race.	Age at last birthday.	Whether single, married, or divorced.	Number of years of present marriage.	Number of years married.	Number of children.	Place of birth of this person.	Place of birth of father of this person.	Place of birth of mother of this person.	Whether naturalized or alien.		Whether able to read.	Trade or profession, or particular kind of work done by this person, as engineer, salesman, laborer, etc.	General nature of industry, business, or establishment in which this person works, as cotton mill, dry goods store, farm, etc.	Whether an employer, employee, or working on own account.	If an employer, whether he has any employees.	Whether able to read.	Whether able to write.	Whether able to read and write.				Whether able to read and write.
Grand Mountain				Goff George W	Head	M	W	30							Missouri	US	US	English	Miner	Gold Mines	W		Yes	Yes					
				HR	Brother	M	W	26							Missouri	US	US	Eng. Lith	Miner	Gold Mines	W		Yes	Yes					
				Ray Joseph	Head	M	W	25							North Carolina	US	US	English	Miner	Gold Mines	W		Yes	Yes					
				Morgan Luther	Head	M	W	32							Illinois	US	US	English	Miner	Gold Mines	W		Yes	Yes					
															See ends Enumeration of Smoky Valley Precinct														

STATE Nevada
COUNTY Nye
TOWNSHIP OR OTHER DIVISION OF COUNTY Smoke Valley Reservation
NAME OF INSTITUTION

DEPARTMENT OF COMMERCE AND LABOR BUREAU OF THE CENSUS
THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

IMM 3-3971
SUPERVISOR'S DISTRICT NO. 1
ENUMERATION DISTRICT NO. 2
WARD OF CITY
1910. Marvin J. Hubbard, ENUMERATOR.

LOCATION.	NAME	RELATION.	PERSONAL DESCRIPTION.								NATIVITY.			CITIZENSHIP.		OCCUPATION.			EDUCATION.			OWNERSHIP OF HOME.								
			Sex	Color or race.	Age at last March 1st.	Whether married, widowed, divorced, or separated.	Number of years of present marriage.	Number of children.	Place of birth of this person.	Place of birth of Father of this person.	Place of birth of Mother of this person.	Year of immigration to the United States.	Whether naturalized citizen of the United States.	Whether able to speak English; or, if not, give language spoken.	Trade or profession of, or particular kind of work done by this person, as spinner, salesman, teacher, etc.	General nature of industry, business, or establishment in which this person works, as cotton mill, dry-goods store, farm, etc.	Whether an employer, or working on own account.	If an employee, whether out of work during April 15, 1910.	Whether able to read.	Whether able to write.	Whether attended school within 1 year before April 15, 1910.	Owned or rented.	Owned free or mortgaged.	Part or lease.	Number of farm schedule.	Whether a member of the Indian or United States Army or Navy.	Whether blind.	Whether deaf.	Whether insane.	
	Antabaga Bob	Head	M	W	45	M	20			Nevada	Nevada	Nevada		English	Laborer	Farm	W		No	No			H							
	Lucy	Wife	F	W	35	M	20			Nevada	Nevada	Nevada		English	Woolwoman		W		No	No										
	Bob	Son	M	W	20					Nevada	Nevada	Nevada		English					No	No										
	Frank	Son	M	W	18					Nevada	Nevada	Nevada		English					No	No										
	Willie	Son	M	W	9					Nevada	Nevada	Nevada		English					No	No										
	Tommy	Son	M	W	7					Nevada	Nevada	Nevada		English					No	No										
	Jeddy	Son	M	W	5					Nevada	Nevada	Nevada		English					No	No										
	Pony	Mother	F	W	65	W	40	3	2	Nevada	Nevada	Nevada		English					No	No										
	Smith Abe	Head	M	W	25	M	3			Nevada	Nevada	Nevada		English	Laborer	Farm	W		No	No			H							
	Auntie	Wife	F	W	20	M	3			Nevada	Nevada	Nevada		English					No	No										
	Rose	Head	F	W	45	M	20			Nevada	Nevada	Nevada		English	Laborer	Farm	W		No	No										
	Maud	Wife	F	W	35	M	20		1	Nevada	Nevada	Nevada		English					No	No										
	Emma	Daughter	F	W	10					Nevada	Nevada	Nevada							No	No										
	Spud	Head	M	W	35	M	2			Nevada	Nevada	Nevada		English	Laborer		W		No	No										
	Mary	Wife	F	W	25	M	2			Nevada	Nevada	Nevada		English					No	No										
	Boots Jonnie	Head	M	W	25	M	2			Nevada	Nevada	Nevada		English	Laborer		W		No	No			H							
	Jonnie	Wife	F	W	20	M	2		1	Nevada	Nevada	Nevada		English					No	No										
	Babe	Son	M	W	1					Nevada	Nevada	Nevada		English					No	No										

SPECIAL INQUIRIES RELATING TO INDIANS.

Tribes of this Indian.	Tribes of Father of this Indian.	Tribes of Mother of this Indian.	PROPORTIONS OF INDIAN AND OTHER BLOOD.			Number of times married.	Whether now living in polygamy.	If living in polygamy, whether the previous spouse is alive.	GRADUATED FROM WHAT EDUCATIONAL INSTITUTION.	Is this Indian taxed?	If Indian has received allotment for year.	RESIDENCE AND DWELLING.	
			Indian.	White.	Negro.							Residing on his own land.	Living in city, town, or village.
Shoshoni	Shoshoni	Shoshoni	full			2	No		Yes	No	Yes	Yes	Civ
Shoshoni	Shoshoni	Shoshoni	full			1	No		Yes	No	Yes	Yes	Civ
Shoshoni	Shoshoni	Shoshoni	full					at School Carson City Nev	Yes	No	Yes	Yes	Civ
Shoshoni	Shoshoni	Shoshoni	full					at School Carson City Nev	Yes	No	Yes	Yes	Civ
Shoshoni	Shoshoni	Shoshoni	full						Yes	No	Yes	Yes	Civ
Shoshoni	Shoshoni	Shoshoni	full			1	No		Yes	No	Yes	Yes	Civ
Shoshoni	Shoshoni	Shoshoni	full			1	No		Yes	No	Yes	Yes	Civ
Shoshoni	Shoshoni	Shoshoni	full			1	No	Carson School	Yes	No	Yes	Yes	Civ
Shoshoni	Shoshoni	Shoshoni	full			1	No		Yes	No	Yes	Yes	Civ
Shoshoni	Shoshoni	Shoshoni	full			1	No		Yes	No	Yes	Yes	Civ
Shoshoni	Shoshoni	Shoshoni	full			1	No		Yes	No	Yes	Yes	Civ
Shoshoni	Shoshoni	Shoshoni	full			1	No		Yes	No	Yes	Yes	Civ
Shoshoni	Shoshoni	Shoshoni	full			1	No		Yes	No	Yes	Yes	Civ
Shoshoni	Shoshoni	Shoshoni	full			1	No		Yes	No	Yes	Yes	Civ
Shoshoni	Shoshoni	Shoshoni	full			1	No		Yes	No	Yes	Yes	Civ

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported entirely on this special schedule, and every family composed mainly of persons not Indian should be reported entirely on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

DEPARTMENT OF COMMERCE AND LABOR BUREAU OF THE CENSUS
THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Nevada
COUNTY Nye

SUPERVISOR'S DISTRICT NO. 27 SHEET NO. A 11 B
ENUMERATION DISTRICT NO. 22

TOWNSHIP OR OTHER DIVISION OF COUNTY Smoke Valley Precinct NAME OF INCORPORATED PLACE X

WARD OF CITY X

NAME OF INSTITUTION X NAME OF INDIAN RESERVATION _____

ENUMERATED BY ME ON THE 22nd DAY OF April 1910 Martin Hubbard ENUMERATOR

Street, avenue, road, etc.	House number (in office or town).	Number of family in house in order of enumeration.	Number of family in order of this listing.	NAME of each person whose place of abode on April 15, 1910, was in this family. Enter surname first, then the given name and middle initial, if any. Include every person living on April 15, 1910. Omit children born since April 15, 1910.	RELATION Relationship of this person to the head of the family.	PERSONAL DESCRIPTION.					NATIVITY.			CITIZENSHIP.		Whether able to speak English or, if not, give language spoken.	OCCUPATION.		EDUCATION.				OWNERSHIP OF HOME.			Whether deaf or dumb.	Whether blind (both eyes).	Whether insane.
						Color or race.	Age at last birthday.	Whether blind or deaf.	Number of years of present marriage.	Number of children.	Place of birth of this person.	Place of birth of Father of this person.	Place of birth of Mother of this person.	Year of immigration to United States.	Whether naturalized or alien.		Trade or profession of, or particular kind of work done by this person, as spinner, silversmith, laborer, etc.	General nature of industry, business, or establishment in which this person works, as cotton mill, dry-goods store, farm, etc.	Whether an employer, employer, or working on own account.	Whether employed as an employee.	Whether able to read.	Whether able to write.	Attended school any time since September 1, 1909.	Owned or rented.	Owned free or mortgaged.			
				Fraser Nancy	Wife	F	W	37	1	0	Nevada	Nevada	Nevada			English			No	No								
				Wilson Jim	Head	M	W	46	3	2	Nevada	Nevada	Nevada			English	Laborer	Farm	W	No	No							
				Maryellen	Wife	F	W	46	3	2	Nevada	Nevada	Nevada			English			No	No								
				John	Son	M	W	18			Nevada	Nevada	Nevada			English	Laborer	Farm	W	No	No							
				Filly	Son	F	D	10	1		Nevada	California	Nevada			English			No	No								
				Winnie	Granddaughter	F	W	1			Nevada	California	Nevada			English			No	No								
				Ossie	Daughter in Law	F	W	18	10	6	Nevada	Nevada	Nevada			English			No	No								
				Jerry	Grandson	M	W	12			Nevada	Nevada	Nevada			English			No	No								
				Elyza	Granddaughter	F	W	10			Nevada	Nevada	Nevada			English			No	No								
				John	Grandson	M	W	9			Nevada	Nevada	Nevada			English			No	No								
				Hurry	Grandson	M	W	8			Nevada	Nevada	Nevada			English			No	No								
				Dick	Grandson	M	W	7			Nevada	Nevada	Nevada			English			No	No								
				Maudie	Granddaughter	F	W	3			Nevada	Nevada	Nevada			English			No	No								
				Court Frank	Head	M	W	3	1		Nevada	Nevada	Nevada			English	Laborer	Farm	W	No	No							
				Jennie	Wife	F	W	3			Nevada	Nevada	Nevada			English			No	No								
				Roy	Son	M	W	7			Nevada	Nevada	Nevada			English			No	No								

SPECIAL INQUIRIES RELATING TO INDIANS.

Tribe of this Indian.	Tribe of Father of this Indian.	Tribe of Mother of this Indian.	PROPORTIONS OF INDIAN AND OTHER BLOOD.			Number of times married.	Whether now living in polygamy.	If living in polygamy, whether the wives are sisters.	GRADUATED FROM WHAT EDUCATIONAL INSTITUTION.	Is this Indian taxed?	If Indian has received allotment, give year of allotment.	RESIDENCE AND DWELLING.	
			Indian.	White.	Negro.							Residing on his own lands.	Living in civilized or aboriginal dwelling.
Shoshoni	Shoshoni	Shoshoni	full			1	No		No	No	Civ	Yes	
Shoshoni	Shoshoni	Shoshoni	full			1	No		Yes	No	Civ	Yes	
Shoshoni	Shoshoni	Shoshoni	full			1	No		No	No	Civ	Yes	
Shoshoni	Shoshoni	Shoshoni	full			1	No		Yes	No	Civ	Yes	
Shoshoni	White U.S.	Shoshoni	1/2	1/2		1	No		No	No	Civ	Yes	
Shoshoni	White U.S.	Shoshoni	1/2	1/2		1	No		No	No	Civ	Yes	
Shoshoni	Shoshoni	Shoshoni	full			1	No		No	No	Civ	Yes	
Shoshoni	Shoshoni	Shoshoni	full			1	No		Yes	No	Civ	Yes	
Shoshoni	Shoshoni	Shoshoni	full			1	No		No	No	Civ	Yes	
Shoshoni	Shoshoni	Shoshoni	full			1	No		No	No	Civ	Yes	
Shoshoni	Shoshoni	Shoshoni	full			1	No		No	No	Civ	Yes	
Shoshoni	Shoshoni	Shoshoni	full			1	No		No	No	Civ	Yes	
Shoshoni	Shoshoni	Shoshoni	full			1	No		No	No	Civ	Yes	
Shoshoni	Shoshoni	Shoshoni	full			1	No		No	No	Civ	Yes	

INSTRUCTIONS FOR FILLING THIS SCHEDULE.
CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Column 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Column 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{1}{2}$, (column 37, white) $\frac{1}{2}$, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0, $\frac{1}{2}$; $\frac{2}{3}$, $\frac{1}{3}$, 0; $\frac{1}{4}$, $\frac{3}{4}$, 0; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

THIRTEENTH CENSUS OF THE UNITED STATES: 1910-INDIAN POPULATION

SUPERVISOR'S DISTRICT NO. 12

SHEET NO. A

ENUMERATION DISTRICT NO. 12

WARD OF CITY

NAME OF INCORPORATED PLACE

ENUMERATED BY ME ON THE 23rd DAY OF April 1910

WARD OF CITY

0120 ENUMERATOR

Main census table with columns for LOCATION, NAME, RELATION, PERSONAL DESCRIPTION, NATIVITY, CITIZENSHIP, OCCUPATION, and EDUCATION. Includes handwritten entries for families like Decker, Rogers, Jackson, and Jim.

SPECIAL INQUIRIES RELATING TO INDIANS.

Table for special inquiries with columns for Tribe of Indian, Proportions of Indian and other blood, Graduated from what educational institution, and Residence and dwelling.

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

Detailed instructions for filling the schedule, covering general population, Indian population, and specific column instructions.

STATE Nevada

COUNTY Nye

TOWNSHIP OR OTHER DIVISION OF COUNTY Amargosa Valley

NAME OF INSTITUTION

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

SUPERVISOR'S DISTRICT No. 27

SHEET No. 2B

ENUMERATION DISTRICT No. 52

NAME OF INCORPORATED PLACE

ENUMERATED BY ME ON THE 25th DAY OF April 1910

WARD OF CITY 0740
Merritt Hubbard ENUMERATOR

Main census table with columns: LOCATION, NAME, RELATION, PERSONAL DESCRIPTION, NATIVITY, CITIZENSHIP, OCCUPATION, EDUCATION, OWNERSHIP OF HOME. Includes handwritten entries for families like Fisher, Birchem, and Tobe.

SPECIAL INQUIRIES RELATING TO INDIANS.

Table for special inquiries with columns: Indian, Tribe of Father, Tribe of Mother, Proportions of Indian and other blood, Graduated from what educational institution, Is this Indian taxed, etc.

INSTRUCTIONS FOR FILLING THIS SCHEDULE. CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46: Column 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35. Column 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) 1/2, (column 37, white) 1/2, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as 1/2, 0, 1/2; 3/4, 1/4, 0; 1/2, 1/4, 1/4; etc. Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it. Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married. Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No." Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No." Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution. Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column. An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No." Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made. Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No." Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

STATE *Nevada*
COUNTY *Nye*
TOWNSHIP OR OTHER DIVISION OF COUNTY *Smoky Valley Precinct*
NAME OF INSTITUTION *X*

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

53

[MM 3-397]

SUPERVISOR'S DISTRICT No. *52*
ENUMERATION DISTRICT No. *52*

SHEET No. *13 A*

NAME OF INCORPORATED PLACE *X*

WARD OF CITY *X*

ENUMERATED BY ME ON THE *25th* DAY OF *April*, 1910.

Marvin T. Hubback ENUMERATOR.

1	2	3	4	PERSONAL DESCRIPTION.						NATIVITY.			CITIZENSHIP.		17	18	19	20	EDUCATION.					OWNERSHIP OF HOME.				32									
				5	6	7	8	9	10	11	12	13	14	15					16	21	22	23	24	25	26	27	28		29	30	31	33					
		<i>Engelhouse</i>	<i>William</i>	<i>Head</i>	<i>M</i>	<i>25</i>	<i>3</i>					<i>Nevada</i>	<i>Nevada</i>	<i>Nevada</i>	<i>English</i>	<i>Laborer</i>	<i>Farm</i>	<i>W</i>				<i>Yes</i>	<i>Yes</i>		<i>0</i>	<i>✓</i>	<i>H</i>										
			<i>Naughty</i>	<i>Wife</i>	<i>F</i>	<i>25</i>	<i>3</i>	<i>1</i>				<i>Nevada</i>	<i>Nevada</i>	<i>Nevada</i>	<i>English</i>	<i>Domestic</i>		<i>W</i>				<i>Yes</i>	<i>Yes</i>		<i>0</i>	<i>✓</i>											
			<i>Babe</i>	<i>Daughter</i>	<i>F</i>	<i>1</i>						<i>Nevada</i>	<i>Nevada</i>	<i>Nevada</i>								<i>Yes</i>	<i>Yes</i>		<i>0</i>	<i>✓</i>											
	<i>✓</i>	<i>2</i>	<i>Dick</i>	<i>Johnnie</i>	<i>Head</i>	<i>M</i>	<i>23</i>	<i>1</i>				<i>Nevada</i>	<i>Nevada</i>	<i>Nev. Ida</i>	<i>English</i>	<i>Laborer</i>	<i>Farming</i>	<i>W</i>				<i>Yes</i>	<i>Yes</i>		<i>0</i>	<i>✓</i>	<i>H</i>										
	<i>✓</i>		<i>Lucy</i>	<i>Wife</i>	<i>M</i>	<i>20</i>	<i>1</i>					<i>Nevada</i>	<i>Nevada</i>	<i>Nevada</i>	<i>English</i>	<i>Domestic</i>		<i>W</i>				<i>Yes</i>	<i>Yes</i>		<i>0</i>	<i>✓</i>											
	<i>✓</i>		<i>Hall</i>	<i>Lizzie</i>	<i>Wife</i>	<i>F</i>	<i>30</i>	<i>5</i>	<i>1</i>			<i>Nevada</i>	<i>Nevada</i>	<i>Nevada</i>	<i>English</i>							<i>Yes</i>	<i>Yes</i>		<i>0</i>	<i>✓</i>											
	<i>✓</i>		<i>Johnnie</i>	<i>Head</i>	<i>M</i>	<i>30</i>	<i>5</i>					<i>Nevada</i>	<i>Nevada</i>	<i>Nevada</i>	<i>English</i>	<i>Laborer</i>	<i>Farm</i>	<i>W</i>				<i>Yes</i>	<i>Yes</i>		<i>0</i>	<i>✓</i>	<i>H</i>										
	<i>✓</i>	<i>4</i>	<i>Jack</i>	<i>Old</i>	<i>Head</i>	<i>M</i>	<i>25</i>	<i>25</i>				<i>Nevada</i>	<i>Nevada</i>	<i>Nevada</i>	<i>English</i>	<i>Laborer</i>	<i>Farm</i>	<i>W</i>				<i>Yes</i>	<i>Yes</i>		<i>0</i>	<i>✓</i>	<i>H</i>										
			<i>Hoopy Ann</i>	<i>Wife</i>	<i>F</i>	<i>40</i>	<i>25</i>	<i>1</i>				<i>Nevada</i>	<i>Nevada</i>	<i>Nevada</i>	<i>English</i>	<i>Domestic</i>		<i>W</i>				<i>Yes</i>	<i>Yes</i>		<i>0</i>	<i>✓</i>	<i>H</i>										
			<i>Joe Jackson</i>	<i>Son</i>	<i>M</i>	<i>20</i>	<i>2</i>					<i>Nevada</i>	<i>Nevada</i>	<i>Nevada</i>	<i>English</i>	<i>Laborer</i>	<i>Farm</i>	<i>W</i>				<i>Yes</i>	<i>Yes</i>		<i>0</i>	<i>✓</i>	<i>H</i>										
			<i>Uccle</i>	<i>Daughter</i>	<i>F</i>	<i>20</i>	<i>2</i>	<i>1</i>				<i>Nevada</i>	<i>Nevada</i>	<i>Nevada</i>	<i>English</i>	<i>Domestic</i>		<i>W</i>				<i>Yes</i>	<i>Yes</i>		<i>0</i>	<i>✓</i>											
	<i>✓</i>		<i>Babe</i>	<i>Daughter</i>	<i>M</i>	<i>1</i>						<i>Nevada</i>	<i>Nevada</i>	<i>Nevada</i>								<i>Yes</i>	<i>Yes</i>		<i>0</i>	<i>✓</i>											
	<i>✓</i>	<i>5</i>	<i>Pablo</i>	<i>Old</i>	<i>Head</i>	<i>M</i>	<i>50</i>	<i>8</i>				<i>Nevada</i>	<i>Nevada</i>	<i>Nevada</i>	<i>English</i>	<i>Laborer</i>	<i>Farm</i>	<i>W</i>				<i>Yes</i>	<i>Yes</i>		<i>0</i>	<i>✓</i>	<i>H</i>										
			<i>Paul</i>	<i>Wife</i>	<i>F</i>	<i>10</i>	<i>2</i>	<i>2</i>				<i>Nevada</i>	<i>Nevada</i>	<i>Nevada</i>	<i>English</i>	<i>Domestic</i>		<i>W</i>				<i>Yes</i>	<i>Yes</i>		<i>0</i>	<i>✓</i>											
			<i>Crowell</i>	<i>Mead</i>	<i>Daughter</i>	<i>F</i>	<i>22</i>					<i>Nevada</i>	<i>US</i>	<i>Nevada</i>	<i>English</i>	<i>Domestic</i>		<i>W</i>				<i>Yes</i>	<i>Yes</i>		<i>0</i>	<i>✓</i>											
	<i>✓</i>	<i>6</i>	<i>Hattie</i>	<i>Daughter</i>	<i>F</i>	<i>22</i>						<i>Nevada</i>	<i>US</i>	<i>Nevada</i>	<i>English</i>	<i>Domestic</i>		<i>W</i>				<i>Yes</i>	<i>Yes</i>		<i>0</i>	<i>✓</i>											
	<i>✓</i>	<i>6</i>	<i>Biscuit</i>	<i>Head</i>	<i>M</i>	<i>50</i>	<i>15</i>					<i>Nevada</i>	<i>Nevada</i>	<i>Nevada</i>	<i>English</i>	<i>Laborer</i>	<i>Farm</i>	<i>W</i>				<i>Yes</i>	<i>Yes</i>		<i>0</i>	<i>✓</i>	<i>H</i>										
			<i>Birdie</i>	<i>Wife</i>	<i>F</i>	<i>45</i>	<i>15</i>	<i>2</i>				<i>Nevada</i>	<i>Nevada</i>	<i>Nevada</i>	<i>English</i>	<i>Domestic</i>		<i>W</i>				<i>Yes</i>	<i>Yes</i>		<i>0</i>	<i>✓</i>											
			<i>Sora</i>	<i>Wife</i>	<i>F</i>	<i>40</i>	<i>13</i>					<i>Nevada</i>	<i>Nevada</i>	<i>Nevada</i>	<i>English</i>	<i>Domestic</i>		<i>W</i>				<i>Yes</i>	<i>Yes</i>		<i>0</i>	<i>✓</i>											
			<i>Sophie</i>	<i>Daughter</i>	<i>F</i>	<i>12</i>	<i>13</i>					<i>Nevada</i>	<i>U.S.</i>	<i>Nevada</i>	<i>English</i>	<i>Domestic</i>		<i>W</i>				<i>Yes</i>	<i>Yes</i>		<i>0</i>	<i>✓</i>											

SPECIAL INQUIRIES RELATING TO INDIANS.

34	35	36	PROPORTIONS OF INDIAN AND OTHER BLOOD.			38	39	40	41	42	43	44	45	46
			Indian	White	Negro									
<i>Shoshone</i>	<i>White</i>	<i>Shoshone</i>	<i>1/2</i>	<i>1/2</i>		<i>1</i>	<i>Yes</i>		<i>Carson Indian School</i>	<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Civ</i>	
<i>Shoshone</i>	<i>Shoshone</i>	<i>Shoshone</i>	<i>full</i>			<i>1</i>	<i>Yes</i>			<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Civ</i>	
<i>Shoshone</i>	<i>Shoshone</i>	<i>Shoshone</i>	<i>full</i>							<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Civ</i>	
<i>Shoshone</i>	<i>Shoshone</i>	<i>Shoshone</i>	<i>full</i>			<i>1</i>	<i>Yes</i>			<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Civ</i>	
<i>Shoshone</i>	<i>Shoshone</i>	<i>Shoshone</i>	<i>full</i>			<i>1</i>	<i>Yes</i>			<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Civ</i>	
<i>Shoshone</i>	<i>Shoshone</i>	<i>Shoshone</i>	<i>full</i>			<i>1</i>	<i>Yes</i>			<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Civ</i>	
<i>Shoshone</i>	<i>Shoshone</i>	<i>Shoshone</i>	<i>full</i>			<i>1</i>	<i>Yes</i>			<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Civ</i>	
<i>Shoshone</i>	<i>Shoshone</i>	<i>Shoshone</i>	<i>full</i>			<i>1</i>	<i>Yes</i>			<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Civ</i>	
<i>Shoshone</i>	<i>Shoshone</i>	<i>Shoshone</i>	<i>full</i>			<i>1</i>	<i>Yes</i>			<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Civ</i>	
<i>Shoshone</i>	<i>Shoshone</i>	<i>Shoshone</i>	<i>full</i>			<i>1</i>	<i>Yes</i>			<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Civ</i>	
<i>Shoshone</i>	<i>Shoshone</i>	<i>Shoshone</i>	<i>full</i>			<i>1</i>	<i>Yes</i>			<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Civ</i>	
<i>Shoshone</i>	<i>Shoshone</i>	<i>Shoshone</i>	<i>full</i>			<i>1</i>	<i>Yes</i>			<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Civ</i>	
<i>Shoshone</i>	<i>White</i>	<i>Shoshone</i>	<i>1/2</i>	<i>1/2</i>		<i>2</i>	<i>Yes</i>			<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Civ</i>	
<i>Shoshone</i>	<i>White</i>	<i>Shoshone</i>	<i>1/2</i>	<i>1/2</i>		<i>2</i>	<i>Yes</i>	<i>Yes</i>		<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Civ</i>	
<i>Shoshone</i>	<i>Shoshone</i>	<i>Shoshone</i>	<i>full</i>			<i>2</i>	<i>Yes</i>	<i>Yes</i>		<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Civ</i>	
<i>Shoshone</i>	<i>Shoshone</i>	<i>Shoshone</i>	<i>full</i>			<i>2</i>	<i>Yes</i>	<i>Yes</i>		<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Civ</i>	
<i>Shoshone</i>	<i>Shoshone</i>	<i>Shoshone</i>	<i>full</i>			<i>2</i>	<i>Yes</i>	<i>Yes</i>		<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Civ</i>	
<i>Shoshone</i>	<i>White</i>	<i>Shoshone</i>	<i>1/2</i>	<i>1/2</i>		<i>2</i>	<i>Yes</i>	<i>Yes</i>		<i>Yes</i>	<i>Yes</i>	<i>Yes</i>	<i>Civ</i>	

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported entirely on this special schedule, and every family composed mainly of persons not Indian should be reported entirely on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS
 THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Nevada
 COUNTY Nye

SUPERVISOR'S DISTRICT NO. 177 SHEET NO. 3
 ENUMERATION DISTRICT NO. 52 B

TOWNSHIP OR OTHER DIVISION OF COUNTY Smoky Valley NAME OF INCORPORATED PLACE Carson
 NAME OF INSTITUTION X NAME OF INDIAN RESERVATION _____

WARD OF CITY X ENUMERATED BY ME ON THE 26th DAY OF April 1910 Marvin Hubbard ENUMERATOR

1	2	3	4	PERSONAL DESCRIPTION						NATIVITY			CITIZENSHIP		OCCUPATION				EDUCATION				OWNERSHIP OF HOME																		
				5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32										
			Head	M	W	12						Nevada	Nevada	Nevada			English	Laborer	Farm		No	0	Yes	Yes																	
			Wife	F	W	12						Nevada	Nevada	Nevada			English	Domestic	Farm		No	0	No	No																	
			Daughter	F	W	14						Nevada	Nevada	Nevada			English						No	No																	
			Head	M	W	20						Nevada	Nevada	Nevada			English	Laborer	Farm		No	0	No	No																	
			Wife	F	W	18						Nevada	Nevada	Nevada			English						No	No																	
			Son	M	W	1						Nevada	Nevada	Nevada									No	No																	
			Head	M	W	40						Nevada	Nevada	Nevada			English	Laborer	Farm		No	0	No	No																	
			Wife	F	W	40						Nevada	Nevada	Nevada			English						No	No																	
			Son	M	W	10						Nevada	Nevada	Nevada			English	Laborer	Farm		No	0	No	No																	
			Wife	F	W	10						Nevada	Nevada	Nevada			English						No	No																	
			Grandson	M	W	6						Nevada	Nevada	Nevada									No	No																	
			Granddaughter	F	W	3						Nevada	Nevada	Nevada									No	No																	
			Daughter	F	W	10						Nevada	Nevada	Nevada			English						No	No																	
			Grandson	M	W	9						Nevada	Nevada	Nevada			English						No	No																	

SPECIAL INQUIRIES RELATING TO INDIANS.

33	34	35	PROPORTIONS OF INDIAN AND OTHER BLOOD			39	40	41	42	43	44	45	46
			Indian	White	Negro								
Shoshoni	Shoshoni	Shoshoni	full			1	No		Yes	No		Civ	
Shoshoni	Shoshoni	Shoshoni	full			1	No		No	No		Civ	
Shoshoni	Shoshoni	Shoshoni	full			1	No		No	No		Civ	
Shoshoni	Shoshoni	Shoshoni	full			1	No		No	No		Civ	
Shoshoni	Shoshoni	Shoshoni	full			1	No		No	No		Civ	
Shoshoni	Shoshoni	Shoshoni	full			1	No		No	No		Civ	
Shoshoni	Shoshoni	Shoshoni	full			1	No		No	No		Civ	
Shoshoni	Shoshoni	Shoshoni	full			1	No		No	No		Civ	
Shoshoni	Shoshoni	Shoshoni	full			1	No		No	No		Civ	
Shoshoni	Shoshoni	Shoshoni	full			1	No		No	No		Civ	
Shoshoni	Shoshoni	Shoshoni	full			1	No		No	No		Civ	

INSTRUCTIONS FOR FILLING THIS SCHEDULE.
 CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{1}{2}$ (column 37, white) $\frac{1}{4}$ and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0, $\frac{1}{2}$; $\frac{2}{4}$, $\frac{1}{4}$, 0; $\frac{3}{4}$, $\frac{1}{4}$, 0; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

Here ends the enumeration of Smoky Valley precinct