

State Nevada

Incorporated place

County Nye

Ward of city Block No.

Township or other division of county Snake Valley Precinct

Unincorporated place

Institution

Enumerated by me on April 4, 1930, Mrs. Miriam F. Knapp, Enumerator.

Main census table with columns for Place of Abode, Name, Relationship, Home Data, Personal Description, Education, Place of Birth, Mother Tongue, Citizenship, Occupation, and Industry. Includes handwritten entries for families like Bingham, Daniels, and Simon.

ABBREVIATIONS TO BE USED IN COLUMNS INDICATED: Col. 1-White, Col. 2-Black, Col. 3-Other race, Col. 4-Male, Col. 5-Female, Col. 6-Head of family, Col. 7-Subsidiary head, Col. 8-Not a head, Col. 9-Not a head, Col. 10-Not a head, Col. 11-Not a head, Col. 12-Not a head, Col. 13-Not a head, Col. 14-Not a head, Col. 15-Not a head, Col. 16-Not a head, Col. 17-Not a head, Col. 18-Not a head, Col. 19-Not a head, Col. 20-Not a head, Col. 21-Not a head, Col. 22-Not a head, Col. 23-Not a head, Col. 24-Not a head, Col. 25-Not a head, Col. 26-Not a head, Col. 27-Not a head, Col. 28-Not a head, Col. 29-Not a head, Col. 30-Not a head, Col. 31-Not a head, Col. 32-Not a head, Col. 33-Not a head, Col. 34-Not a head, Col. 35-Not a head, Col. 36-Not a head, Col. 37-Not a head, Col. 38-Not a head, Col. 39-Not a head, Col. 40-Not a head, Col. 41-Not a head, Col. 42-Not a head, Col. 43-Not a head, Col. 44-Not a head, Col. 45-Not a head, Col. 46-Not a head, Col. 47-Not a head, Col. 48-Not a head, Col. 49-Not a head, Col. 50-Not a head.

ENTRIES ARE REQUIRED IN THE SEVERAL COLUMNS AS FOLLOWS: Col. 6, 11, 12, 13, 14, 15, 16, 19, 20, and 25-For all persons; Col. 7, 8, 9, and 10-For heads of families only; Col. 11, 12, 13, 14, 15, 16, 19, 20, and 25-For all persons; Col. 17-For all persons 15 years of age and over.

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State Nevada Incorporated place

County Nye Ward of city Block No.

Township or other division of county Smokey Valley Precinct Unincorporated place

DEPARTMENT OF COMMERCE-BUREAU OF THE CENSUS FIFTEENTH CENSUS OF THE UNITED STATES: 1930 POPULATION SCHEDULE

Enumeration District No. 12-18

Supervisor's District No. 2

Sheet No. 1 B

Institution Enumerated by me on April 4, 1930, Mrs. Marjorie Hough, Enumerator.

Main census table with columns for PLACE OF ABODE, NAME, RELATION, HOME DATA, PERSONAL DESCRIPTION, EDUCATION, PLACE OF BIRTH, MOTHER TONGUE, CITIZENSHIP, OCCUPATION AND INDUSTRY, EMPLOYMENT, and VETERANS. Includes handwritten entries for J. Lee, Minnie, Bertha, Oliver, and Boots.

ABBREVIATIONS TO BE USED IN COLUMNS INDICATED: (Use no abbreviations for State or country of birth or for mother tongue...)

Col. 6-Indicate the home-order in each family by the letter "A" indicating the head of the household... Col. 10-White... Col. 11-Black...

Col. 12-Single... Col. 13-Married... Col. 14-Divorced... Col. 15-World War...

Col. 16-World War... Col. 17-World War... Col. 18-World War...

ENTRIES ARE REQUIRED IN THE SEVERAL COLUMNS AS FOLLOWS:

Col. 6, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, and 25-For all persons... Col. 21, 22, and 23-For all foreign-born persons...